Client Name Client #

| 2022   | 10         | 40  | U:       | S                     | Vehicle/Employee Busine  | ess               | Exp. (2                                      | 106)             | No.                 |                         | 3                       | 0 |      |
|--|------------|---|----------|-----------------------|--|-------------------|--|------------------|---------------------|-------------------------|-------------------------|---|------|
| GENERAL INFORMATION Occupation, if different from Form 1040        |            |   |          |                       |  |                   |  | ST               | Src                 |                         | •                       |   | (20) |
|  |            | ent from  | Form     | 1040                  |  | 800               |  |                  |                     |                         |                         |   | (20) |
| Form (see tab  |            |   |          |                       |  | 13                |  |                  | _                   |                         |                         |   |      |
| Activity name or number  |            |   |          |                       |  |                   |  |                  | _                   |                         |                         |   |      |
| 1=spouse (Fo   |            |   | 0 1      |                       | 1.0.5  | 1                 |  |                  | -                   |                         |                         |   |      |
|  |            |   | 2=ha     | andicap               | ped, 3=fee-basis government official   | 8                 |  |                  | _                   |                         |                         |   |      |
| 1=minister's   |            |   |          |                       | official ( as 1 1000/) (south uses (source ident)  | 226               |  |                  | _                   |                         |                         |   |      |
|  |            |   |          |                       | official (.xxxx or 1=100%) (part-year/nonresident)   | 500<br>100        |  |                  | -                   |                         |                         |   |      |
| 1=delete this  | _          |   |          |                       | SES Do not use this section for Schedules C  |                   | ontale) and                                  |                  |                     |                         |                         |   |      |
| EIVIPLOTI  |            | Meal expenses from restaurants that were not reimbursed                             |          |                       |  |                   | Thais), and                                  | · )              |                     |                         |                         |   |      |
|  | _          | Meal expenses from other sources that would not meet the definition of a restaurant |          |                       |  |                   |  |                  | $\dashv$            | Fo                      | rm                      |   |      |
| Meals  |            | Reimbursements not included on Form W-2, box 1 [0]                                  |          |                       |  |                   |  |                  | _                   |                         |                         |   |      |
|  | <b>⊢</b>   | 1=Department of Transportation (80% meal allowance)                                 |          |                       |  |                   |  |                  |                     |                         | Form 2106               | · |      |
|  |            | Local transportation (bus, taxi, train, etc.)                                       |          |                       |  |                   |  |                  |                     | 1 = Form<br>Sche        | n 2106<br>dule SE       |   |      |
|  | _          | Travel expenses while away from home overnight                                      |          |                       |  |                   |  |                  |                     | 2 = Sche                | edule C                 |   |      |
|  |            |   |          |                       | included on Form W-2, box 1 [O]  | 12                |  |                  |                     | 3 = Sche<br>(rent       |                         |   |      |
|  |            |   |          |                       | ian vehicle) [0]   | 47                |  |                  |                     | 4 = Sche                | edule F                 |   |      |
| Other Tha  | <b>⊢</b>   |   |          |                       | (Form 2106 only)   | 101               |  |                  |                     | 5 = Sche                | n 4835<br>edule E       |   |      |
| Meals  |            | State,  |          | Depreci               | ation (other than vehicle) [O]   | 48                |  |                  |                     |                         | nership)                |   |      |
|  |            | if differe<br>(-1 if non  | ne) S    | Section               | 179 carryover (Form 2106 only)   | 102               |  |                  |                     | 6 = Sche<br>Sche        | dule E                  |   |      |
|  |            | Other   |          |                       | (40)   | 10                |  |                  |                     | (Part<br>7 = Sche       | nership)                |   |      |
|  |            | Busines   | ss 🗀     |                       |  | 10                |  |                  |                     | (S co                   | rporation)              |   |      |
|  |            | Expenses  |          |                       |  | 10                |  |                  |                     | 8 = Sche<br>(Esta       | edule E<br>ite or trust | ) |      |
| Military Reservist   | ts - Net ι | unreimburse   | ed trave | el expens             | es included on this Form 2106 (1=all)  | 134               |  |                  |                     | (LSte                   | ite of trust            | , |      |
| VEHICLE  | INFO       | RMATI   | ION      |                       |  |                   |  |                  |                     |                         |                         |   |      |
| 1=vehicle is u   | used pr    | imarily by  | y a m    | ore tha               | in 5% owner (Schedules C, E, and F only)   | 11                |  |                  |                     |                         |                         |   |      |
| 1=vehicle is available for off-duty personal use                   |            |   |          |                       |  |                   |  |                  |                     |                         |                         |   |      |
| 1=no other vehicle is available for personal use                   |            |   |          |                       |  |                   |  |                  |                     |                         |                         |   |      |
| 1=no evidence to support your deduction                            |            |   |          |                       |  |                   |  |                  |                     |                         |                         |   |      |
| 1=no written evidence to support your deduction                    |            |   |          |                       |  |                   |  |                  |                     |                         |                         |   |      |
| VEHICLE<br>NOTE: If the ve<br>provided                             | ehicle has | s been enter  | red as   | an asset<br>ould be e | in Screen 22 (Depreciation) or Screen 23 (Direct Input), do ntered with the asset. Only vehicles not set up as assets in | not ent<br>Screen | Vehic<br>er any informati<br>22 or Screen 23 | on here. Input f | ields for red here. | Vehicl<br>mileage and a |                         |   | Src  |
| Description of   | f vehicl   | le.   |          |                       |  | 801               |  |                  | (25) 802            | 2                       |                         |   | (25) |
| Date placed in service (m/d/y)                                     |            |   |          |                       |  |                   |  |                  | 29                  |                         |                         |   |      |
| Total mileage  |            |   |          |                       |  | 15<br>16          |  |                  | 30                  |                         |                         |   |      |
| Business mileage (1/1/22-6/30/22)                                  |            |   |          |                       |  |                   |  |                  | 31                  |                         |                         |   |      |
| Business mileage (7/1/22-12/31/22)                                 |            |   |          |                       |  |                   |  |                  | 114                 | 1                       |                         |   |      |
| Commuting mileage  |            |   |          |                       |  |                   |  |                  | 33                  |                         |                         |   |      |
| Average daily round-trip commute (2106 only)                       |            |   |          |                       |  |                   |  |                  | 32                  | :                       |                         |   |      |
| Number of months of business use if changed from 100% personal use |            |   |          |                       |  |                   |  |                  | 112                 | 2                       |                         |   |      |
| Parking fees and tolls (business portion only)                     |            |   |          |                       |  |                   |  |                  | 71                  | _                       |                         |   |      |
| 1=force actual expenses, 2=force standard mileage rate             |            |   |          |                       |  |                   |  |                  | 35                  |                         |                         |   |      |
| 1=delete this year, 2=delete next year                             |            |   |          |                       |  |                   |  |                  | 107                 | 7                       |                         |   |      |
| 1=force actua  | al exper   | nses, 2=f   | force :  | standa                | <u> </u>   | 70<br>21<br>106   |  |                  |                     |                         |                         |   |      |
|  |            |   |          |                       |  |                   |  |                  |                     |                         |                         |   |      |
|  |            |   |          |                       |  |                   | Hash ]                                       | Γotal ∣          |                     |                         | 2                       |   |      |
| LAGEDTE Co   |            |   |          |                       |  |                   | (do not ir<br>date amo                       |                  |                     |                         | 3                       | U |      |